

## AGENDA PAPERS FOR

### LICENSING COMMITTEE MEETING

Date: Thursday, 28 May 2015

Time: 7.15 p.m., or at the later rising of the Council meeting

Place: Council Chamber Trafford Town Hall, Talbot Road, Stretford, M32 0TH

PART I

Pages

AG	A		

#### 1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

#### 2. MINUTES

To receive and if so determined, to approve as a correct record the minutes of the	
Licensing Committee meeting held on 11 <sup>th</sup> June 2014.	1 - 2

#### 3. MEMBERSHIP

To note the membership, including Chairman, Vice-Chairman and Opposition Spokesperson of the Licensing Committee for the Municipal Year 2015/16. 3 - 4

#### 4. TERMS OF REFERENCE

To note the terms of reference for the Licensing Committee.	5 - 10
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# 5. APPOINTMENT OF SUB-COMMITTEES AND DELEGATION TO OFFICERS

To appoint the membership of the following Sub-Committees and agree their terms of reference:-

(a)	Public Protection Sub-Committee		1 - 12

(b) Licensing Sub-Committee 13 - 14

#### 6. CONFIRMATION OF APPOINTMENTS AND TERMS OF REFERENCE TO SAFETY AT SPORTS GROUND SUB-COMMITTEE

The Committee is requested to appoint the membership of the Safety at Sports Ground Sub-Committee as recommended by Council at its Annual Meeting held on 15 - 16 Thursday 28<sup>th</sup> May 2015 and agree their terms of reference.

#### 7. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

#### THERESA GRANT CHIEF EXECUTIVE

Membership of the Committee

Councillors B. Sharp (Vice-Chairman), D. Bunting, A. Duffield, J. Smith, M. Freeman, P. Gratrix, D. Jarman, P. Lally, M. Sephton, E.W. Stennett, E. Malik, B. Rigby, J. Coupe, Stephen Anstee and M. Whetton (Chairman)

<u>Further Information</u> For help, advice and information about this meeting please contact:

Ruth Worsley, Democratic & Scrutiny Officer Tel: 0161 912 2798 Email: ruth.worsley@trafford.gov.uk

This agenda was issued on **Tuesday 19 May 2015** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.